

**3/3/08 - Monday, March 3, 2008**

CITY OF EAU CLAIRE  
PLAN COMMISSION AGENDA  
Meeting of March 3, 2008

**PLEASE TAKE NOTICE** that there will be a meeting of the City Plan Commission on Monday, March 3, 2008, at 7:00 p.m. in the City Council Chambers, City Hall, 203 S. Farwell Street, Eau Claire, Wisconsin, on the following agenda items:

1. Public Hearing - Final Action  
**CONDITIONAL USE PERMIT (CZ-0803) - University>**  
  
Request: To allow university>  
  
Applicant: Concordia University-Wisconsin  
  
Location: Peace Lutheran Church, 501 E. Fillmore Avenue
2. Public Hearing - Final Action  
**CONDITIONAL USE PERMIT (CZ-0804) - Duplex in R-4 District, 148 Newton Street**  
  
Request: To allow the conversion of a triplex to a duplex in a R-4 district.  
  
Applicant: Chad Olson  
  
Location: 148 Newton Street
3. For Approval  
**SITE PLAN (SP-0807) - Rooming House Expansion, 431 Washington Street**  
  
Request: To allow a one-bedroom conversion in the basement of a rooming house.  
  
Applicant: Rick Wanke  
  
Location: 431 Washington Street
4. **DISCUSSION/DIRECTION**
  - A. Utility Boxes
  - B. Exterior Lighting
  - C. Code Compliance Items
  - D. Future Agenda Items

If you have any questions concerning any of the Plan Commission items, please call the Department of Community Development at 839-4914.

This notice is given in accordance with the provisions of Subchapter V of Chapter 19 of the Wisconsin Statutes.

Notice is hereby given that members of the City Council may be present at the foregoing meeting to gather information about a subject over which they have decision-making responsibility. This constitutes a meeting of the City Council pursuant to State ex rel. Badke v. Greendale Village Bd., 173 Wis.2d 553, 494 N.W.2d 408 (1993) and must be noticed as such, although the Council will not take any formal action at this meeting.

*In order to accommodate the participation of disabled persons at this meeting, the City will provide the services of a sign language interpreter or make other reasonable accommodations on request. To make such a request, please notify the City at (715) 839-4902 at least 2 days prior to the meeting.*

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Joel Levandowski, Chairperson

c: News Media